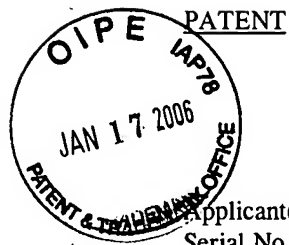


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TfW



Docket No: 538-002con

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Bush  
Serial No. : 10/057,809  
Filed : June 3, 2004  
For : A CORDLESS DIGITAL AUDIO HEADPHONE

Examiner: Angelica Perez  
Group Art Unit: 2684

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☐ Applicant is a small-entity -- verified statement is attached ☐, or has already been filed. ☐.

- | 4. |                                     | <u>Total Months<br/>Requested</u>  | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|----|-------------------------------------|--|--|---------------------------------|
| a. | <input type="checkbox"/>            | one month  | \$120.00                                   | \$60.00                         |
| b. | <input checked="" type="checkbox"/> | two months   | \$450.00                                   | \$225.00                        |
| c. | <input type="checkbox"/>            | three months   | \$1020.00                                  | \$510.00                        |
| d. | <input type="checkbox"/>            | four months  | \$1590.00                                  | \$795.00                        |
| e. | <input type="checkbox"/>            | five months  | \$2,160.00                                 | \$1,080.00                      |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid thereof of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). |  |                                 |
5. ☒ A check in the amount of \$225.00 to cover the extension fee is attached.
  6. ☐ Charge \$00 to Deposit Account No. 19-2825 Order No. \_\_\_\_\_ DUPLICATE COPY OF THIS SHEET IS ATTACHED.
  7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 19-2825. Order No. 538-002con. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
SOFER & HAROUN, L.L.P.

By: \_\_\_\_\_

Joseph Sofor  
Registration No. 34,438

Dated: January 12, 2006

Mailing Address:  
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(212) 697-2800;  
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